

## **Lamphere Athletic Scholarship Scoring**

The awarding of the Lamphere Athletic Scholarship shall be determined by various scores based on a panel interview, GPA, sport(s) participation, and an essay.

### **PANEL:**

- A five-member panel will decide the recipient of the award
- No immediate family member with a competing student-athlete may sit on the panel

### **GPA:**

- Students will receive 1 point for every 1.1 pt. above a 2.5 GPA based on 7 semesters.
- Formula:  $\text{points earned} = (\text{GPA} - 2.5) * 10$

### **SPORTS PARTICIPATION:**

- Athletes will receive 1 point for every season he/she participated in a sport
- Two sports in one season shall count as 2 points
- Athletes will receive 0.5 points for every athletic varsity letter earned

### **ESSAY:**

- Each panel member shall read each essay and score it on a 0-10 point scale
- The score received shall consist of the average of panel members scores
- Decimals will be rounded

### **INTERVIEW:**

- The interview shall be done individually and not last more than 30 minutes
- Each member will have up to 5 minutes to question each competitor
- Panel members can give up to 10 points per competitor
- All panel member's scores will be added together to get interview score

## LAMPHERE ATHLETIC BOOSTER'S SCHOLARSHIP

### HISTORY:

- In 2008 the Lamphere Athletic Boosters started a \$500 scholarship to be awarded to one male and one female senior; based on academics and athletics each year

### ELIGIBILITY:

- Student must have at least a 2.5 cumulative GPA
- Athletes must have participated in at least one sport each year during their four years at LHS
- Athlete must have displayed a mutually acceptable code of conduct amongst his peers

### REQUIREMENTS:

- Student must attend a panel interview
- A wallet size senior picture must accompany application (picture will not be returned)
- A brief letter of recommendation from a coach, teacher or administrator
- An essay describing how high school sports have affected your life (Max. 1 page)
- **Essay must be typewritten**

List sports you participated in:

|           | FALL |  | WINTER |  | SPRING |  |
|-----------|------|--|--------|--|--------|--|
| FRESHMEN  |      |  |        |  |        |  |
| SOPHOMORE |      |  |        |  |        |  |
| JUNIOR    |      |  |        |  |        |  |
| SENIOR    |      |  |        |  |        |  |

**APPLICATION DEADLINE: Thursday, May 16, 2019 to Mr. Mckenzie in the Main Office**